

# ***Fear Not, Little Flock***



***These quotations were taken from the Messages  
preached by Brother William M. Branham.***

***Luke 12:32***

***Fear not, little flock; for  
it is your Father's good  
pleasure to give you the  
kingdom.***



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**Rev. William Marrion Branham**

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***God's Group Has Always Been  
The Minority***

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125 Now, Moses' great eye, his eagle eye, looked beyond the glamour of Egypt.

126 The real Christian believer today, no matter what the church says, what anybody else says; when that Light strikes it, they see the

very vindication of God, that Pillar of Fire hanging there, and the signs and wonders that promised, the Scripture being laid, and it comes to Life; **no matter how little it is, and how many in the minority. God's group has always been the minority. See? "Fear not, little—little flock, it's your Father's good will to give you the Kingdom."** See? They catch it. God is obligated to send them in from every



denomination, every order everywhere, to see It, if they are ordained to Life.

127 Look at old Simeon, ordained to Life. When the Messiah come in the temple, in the form of a baby in his mother's arms; Simeon, back in a room somewhere, reading. The Holy Spirit raised him up, for he was waiting. That Life was in him. He said, "I'll not die until I see the Lord's Christ." And there was the Lord's Christ in the

temple. The Holy Spirit led him from his duty, out, and walked down through there and picked that baby up, and said, “Let the—let Thy servant depart in peace, for my eyes see Thy salvation.”

128 There was an old blind woman in the corner, by the name of Anna, who served the Lord day and night. She also was predicting, and saying, “The Messiah is coming. I can see Him coming.”



Yet, she was blind. At that  
same time, when He was

there...That little Life that was in her, that was predicting, “It would be there! It would be there! It would be there!” Then, that same Life, the Light come in the building, in the form of a Baby, as “an illegitimate child,” wrapped in His swaddling clothes, coming up through the building. And the Holy Spirit struck that old blind woman, and she come by the Spirit, led through the people, and stood over this Baby; and blessed the mother and blessed the Baby, and



told what would be the future for It. See, ordained to Life! See?

129 Look at them, there wasn't a dozen of them. There was only eight souls saved in the day of Noah, hardly very many, but all that was ordained to Life come in at that time. See how the Holy Spirit works in each age, drawing the people.

130 Now we find out that Moses' faith led him to watch what would be, not what

was. Look at tomorrow instead of today. Look at the promise instead of the glamour. Look at the people instead of the organization. See? God did that.

131 Lot could see the glamour of prosperity down in Egypt, or down in Sodom. Lot could see the possibilities of a—of a...of a lot of—of money. Lot could see the pros-...possibilities of when he looked over to Sodom and he could maybe

become...Being that he was a Hebrew, he might become a great man there, because he was a great intellectual figure, and the nephew of Abraham, so he chose to go towards Sodom. Lot's intellects led him to see the glamour of—of prosperity. Lot's intellects led him to see the blessing of—of glamour. But, his faith was so paralyzed by it, he didn't see the fire that was going to destroy that sort of a life.

132 And that's the way people are today. They see the possibilities of belonging to a great organization, they see the possibilities of having social standing with the people of the city, but they don't see the possibil-...They don't see their faith is paralyzed. Let me repeat that so it won't be misunderstood. Women today, they, as I say, they want to—they want to act like the movie stars. The men



today want to act like the television comedians.

133 The preachers today seem to want to make their churches like some modernistic lodge of some sort, membership and so forth. They see the possibilities of maybe becoming a bishop or a general overseer, or something like that, if they will go along with the church; forsaking the Scriptures, when It's laying right before

them, with thoroughly a vindicated by the Power of God, and by the living Word of God living in the people. Yet, they don't want It. They say, "We don't want to get mixed up with something like That." It would take their fellowship card. It would take their denominational order. Yet honest man, like Lot, sitting down in Sodom, knowing that that's wrong. See? See? What do they do when they do that? They

paralyze the little faith that they did have. It can't work.

134 Now, Moses give away to that, and he set...his faith paralyzed the world.

135 Either your faith will paralyze glamour, or either the glamour will paralyze your faith. Now, you have to take one or the other. And you see the Bible don't change. God don't change. He's the unchangeable God.

*63-0714 M - Why Cry? Speak!*

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## One Out Of A Million!

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7 Now, being a little group. Remember, it's not a big group that He comes for. "Fear not, little flock; it's your Father's good will..." See?

8 I want to leave a word with you, shocking, just before we have a ordination of a minister. And this is very shocking, but just that you might know. Now, I ain't saying that this is exact to



number, but I'd like to leave this with you.

9 I don't know whether any peoples in here has ever seen hybreeding of cattle. Which, I don't believe in it, but I've watched it done. And I have seen them take the sperm of the male, just enough, could be touched on a little metal, like a little toothpick, and lay it upon a piece of marble. And turn those glasses which magnify it, I don't know how many times, until that

sperm...Where you could see nothing with the natural eye, any ordinary glass. But when it's magnified, hundred or hundred and fifty times, you can see in that one little drop, of sperm, maybe fifty to a hundred little germs a bouncing around. Also, in the female comes as many eggs, in—in the sperm. Now, when they are—are brought together, now, the first two that meets and connects...

10 There is only one out of that million is going to live. Did you ever think of that? They are the same germ, and the same egg, both of them just alike, but there is only one going to live. And that's not determined which one beats there first. Because, sometime the egg, way back in the back, and the germ might be up in the middle of the sperm, and they'll crawl over one another. It takes an Intelligence to know whether it's going to be boy or girl, red-headed, black-

headed, or whatmore. It's the election of God. It can be nothing else. Election!

11 Even in the natural birth, is election, whether it's going to be boy or girl, or whatever it's going to be. And when that little germ wiggles into this little egg, and the little tails drop off, it starts the baby's spine of whatever it's after; animal, baby, or whatever it is. And the rest of those million germs...A million eggs, a million germs, and



only one lives. All the same, but God chooses by election what's going to live, and the rest of them perish. One out of a million!

12 When Israel left Egypt, they all believed in one prophet's message. They seen the signs of God, by Moses. Every one of them saw them. And they each one come out of Egypt, and walked through the Red Sea, and was baptized unto Moses. Each one saw the power of

God strike him, when he sang in the Spirit; and when Miriam beat the tambourine, run up-and-down the coast. Each one of them, every night, eat fresh, heavenly manna out of the skies. Each of those drank from that spiritual Rock that was smitten. And there was two million people left Egypt. How many made the promised land? Two. One out of a million! Where they all at? Jesus said they perished. “Your fathers eat manna in the wilderness, for the space of

thirty years, and I say unto you that they are all dead.”

13 Now there is about five hundred million Christians in the world tonight, counting Catholic, Protestant, and all. If Jesus should come in that Rapture, according to what I’ve just said, there would be five hundred missing in the world tonight, in the Rapture. And they probably is that every day, counting all the lands, that’s never accounted

for. So it could be at any time, see.

14 Oh, Christians, let us buckle on the armor of God. Let us do all that we know how, to serve Him, love Him, and wait for that great time.

15 Now, there is not going to be a great millions and multitudes come out of a generation and march in. There—there can't be.

Now, remember, each day ends a generation, each day. “As it was in the days of Noah,

so will it be in the coming of the Son of man, wherein eight souls was saved by water.” But each day ends a forty-year period for somebody, for some. See? And each day, so many is sealed away in the Kingdom. One day, the last day will arrive.

Let us be sure now, while we are in our right mind. And in the church, and amongst the people, where the Holy Spirit so has identified Hisself with us, let's be sure that

everything is all right, and stays all right, before Him.

**16 Don't you stop. Don't rest, day and night, until that quickening Power has brought you from the things of the world, into the Kingdom of God.** And you that truly are brought into the Kingdom of God and quickened by the Spirit of God, how happy! With tears of joy we should be on our knees, day and night,



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thanking God for what He's  
done.

*65-0418E - Does God Ever Change  
His Mind About His Word?*

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*As Long As God Is There, It's Still  
Majority, To Me*

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**110 The Church of God has always been in the minority, until Jesus comes.**

**“Fear not little flock, it’s your Father’s good will to give you the Kingdom.” That’s right.**

**We are in the minority, but that’s all right. As long as God is there, it’s still majority, to me; and I know it is, to you. For, “If God is**

**with you, who can be  
against you?"**

*57-0120E - God Keeps His Word*

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**4**

***They're Just A Small Percent Of  
The Christians Believe In Divine  
Healing***

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Two-thirds of the world  
heathens, and what one-  
third... What does a heathen  
mean? An unbeliever. Two-  
thirds of the world together  
make up that group and

saying we don't need signs again.

And look at the Christians, so-called. Look at the differences with them, unbelief. They're just a small percent of the Christians believe in Divine healing. Very few of them believe it. How much more we need the Lord Jesus in His resurrection tonight?

No, wonder He said, "Fear not, little flock. And strait is the gate and narrow is the way,

but few there'll be that'll find life." I declare to you tonight, my dear brother: that the works that Jesus Christ did, He never finished them. He finished His life at the cross, that He might pour It back into you, Church. And the Church would do the same thing He did till He comes again.

*56-0612 - Life Is The Healer*

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***And Then We Wonder Why God  
Would Pick On That Little Bitty  
Town Of Bethlehem, For The  
Birthplace Of His Son***

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I thought I would speak today upon the subject of: *Why Little Bethlehem?*

27 I want to read out of the Book of Micah, the prophet, one of the minor prophets, the 5th chapter and the 2nd verse. It reads like this.



*But thou, Beth-lehem Ephratah, though thou be little among the thousands of Judah, but out...yet out of thee shall...come forth unto me that he the ruler...be the ruler in Israel; whose going forth has been from...old, from everlasting.*

28 I had a spot on the Scripture there, is the reason I couldn't make out what the word was, at the time.



29 Of all of the places that is in Palestine. And in there is so many great cities, and its localities, cities that are seemingly much more known in the lore of history, and better fortified, bigger cities. Why should God choose little Bethlehem to be the birthplace of His Son? There is many that are greater. And, for instance, the historical lore of Jerusalem, the proud Jerusalem, the capital of all of it. And it's one of the largest cities of

Palestine. And then we wonder why God would pick on that little bitty town of Bethlehem, for the birthplace of His Son.

30 But as the Scriptures has said, “What God determines to do, it will be done.” And there is, God foreordained it to be that way, or it never would have been that way. And there the Scripture says, in the 15th chapter of Acts, that, “There is nothing by chance.” God

knowed everything. It just didn't happen to happen that way. It just was, that, God made it that way.

31 And then when we, in our little finite minds, begin to think over, "Why would the great King of Heaven choose a little place like that, instead of the capital? Instead of some..."

32 Even, there was many places who had greater spiritual background than what Bethlehem did. For

instance, some of the places like Shiloh. Shiloh was an ancient worship place of Israel, where they all came, year by year, to the...this great place where the ark of the Lord rested. And wonder why, then, that He wouldn't be born at Shiloh?

33 Then there was Gilgal, another great spiritual place of worship. Why wouldn't God let Him be born then at Gilgal?

34 And there was another one, Zion. Zion was on the mountain top. And we wonder why that Jesus would not be born then in Zion, because it's been a great historical mark of where the Lord has blessed His people in the ages.

35 And it looks like that maybe He would have chosen Zion, or Gilgal, or—or Shiloh, or one of the other great places where there had

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been great blessings and  
great teachings.



36 And there was other  
great cities, such as

Hebron. That was the place for a man who was wanting a city of refuge, a place of safety. There was Ramoth-gilead, also, another place of refuge where the people could come, which would be very appropriate for Him to be born.

37 And maybe, if I would have been thinking it, I would have brought Him over to Kadesh-barnea, for there was the judgment seat, and a place of refuge. Perhaps I



would have brought Him over to that country for His birthplace, or maybe we would have chosen some of the other cities.

38 But, you know, I'm so glad that even just little insignificant things in the Bible mean so much. I believe that it was Jesus that said this, that, "You pass over, and do the weightier matters of the law," rather, "but pass over the little things." And sometimes it's the little things

that holds the big things together. But, all in all, the great cogs is turning just exactly the way God ordained them to call, turn here. There'll never be one miss its place. God has foreordained all things, and it must hit just exactly to that place.

39 And when we get faith like that, and begin to think of, "Who is behind all this? What is the main spring that's turning this great economy of God's?" We find it's the Holy

Spirit. Not left into the hands of men to do things; but in the hands of the Holy Spirit. And He is the main spring, that, if He can get the rest of the instruments, it'll work just perfectly and keep exactly God's time.

40 And then we see that, and we wonder in our mind, then, as we look at great things and how that we would have them. And then it gives us a lot of consolation, today, to think that, maybe, if

we are a little group of people, maybe if we are insignificant, to the world and to the bigger churches of denominations. Yet, God uses those little, simple things, sometime.

41 For it is also written in the Scriptures, “Fear not, little flock, it’s your Father’s good will to give you the Kingdom.” What a consolation! I know, that, just as sure as Jesus had to be born in little Bethlehem, so will

the little flock be the one that the Father will give the Kingdom to, because it's written. And all Scripture is given by inspiration, and the Scriptures cannot be broken. They must be fulfilled. So it gives us that hope, to know that—that it'll be a little flock that will receive the Kingdom, a little faithful flock of believers. I'm trusting to be one of those, flock, or in that little flock, I should say.

58-1228 - *Why Little Bethlehem?*

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**But Don't You Worry**

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531 Let us hear the cap of all of it. Zechariah 4:6 is where I'm going to close at, right here. The Bible said, "Not by power, not by might, but by My Spirit, saith the Lord. Not by wisdom, not by knowledge, not by nomination, but with My Spirit I will (what?) energize My Word." The disciples had It sowed into

them, then the Spirit come to energize the Word. See? “Not by power, not by might, not by wisdom, not by understanding, not by *this*, not by *that*, but by My Spirit I will energize My Word. By My Spirit, saith the Lord.” It’s the Water of the Word of faith that energizes the Word of God and makes It work.

532 Which will win? It looks like, right now, of course, that wisdom is going to work. But, it won’t. It won’t.



**533 It looks like, right now, that the little Church that believes the full Word of God is—is certainly in the minority. But don't you worry. The Bible said, "Fear not, little Flock. It's your Father's good will to give you the Kingdom." Uh-huh. That's right. See?**

**And don't fear. Just stay in faith. Stay right with the Word. Don't leave the Word. Stay with the Word.**

**Do you love Him? Amen.**

Will you serve Him? Amen.

Will you believe  
Him? Amen.

Amen. Amen.

Let's sing it.

Do you love  
Him? [Congregation says,  
“Amen.”—Ed.]

Will you serve Him? Amen.

Do you believe  
Him? Amen.

Amen. Amen.

Do you love Him? Amen.

Will you serve Him? Amen.

~ 50 ~

Will you believe  
Him? Amen.

Amen. Amen.

*62-0401 - Wisdom Versus Faith*

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**7**

***You Are Not Of The World, Little  
Children. You Are Of Heaven.  
This Is Not Your Home***

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88 The hour is upon us,  
darkness, gross darkness.  
Gross darkness on the people  
now, that's what it is. What  
does it all mean? Where we

standing? What hour are we in? How close are we to the Coming? Well, you say, “When all they have a revival.”

89 “Fear not, little flock, it’s your Father’s good will to give you the Kingdom.” All right.

90 What does it mean? God has begin to separate the Light from the darkness, see, pressing it behind, like He did in the beginning, to show the dawn of a new day. The Church Ages are fading out. Pardon me. The Church Ages

are fading out. God is pressing the darkness into a place, it has to do it, to fade out the church organizations, fade out the world. The world is covering the thing over, and worldlyism has took the whole thing. Then isn't God right? By worldly things, and worldly dressing, and worldly acting, and worldly living, it's the world!

91 **You are not of the world, little children. You**

**are of Heaven. This is not your Home.**

92 Why should I look, to us older people, try to look back and get young again? We can't do that. But we're looking forward, not looking back. Looking here, what has been, and we want to know what's going to be. And we're looking for that hour, pressing for it.

*64-0112 - Shalom*

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***But, Remember, God's Little Flock That Believes The Word, Its Mechanics Is Ready Too. It's Ready For The Dynamics To Set It Afire With The Holy Ghost***

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67 The Holy Spirit is a compass. The North Star is the Word. And the compass will only point to the North Star. And the Holy Ghost will only point you to the Word, not some ecumenical move, not some denomination, but to the Word of God. You

remember, all the other stars shift with the world, but the North Star stays exactly, because it's in the center. And every other man's word will fail, but God's Word can't fail. It's the North Star, centered, It won't shift with the world. No matter where the world is, It remains the same yesterday, today, and forever. And He is the Word!

68 Brother and sister, I plead you, in Jesus' Name, to consider This. You've believed me in what I've said



in these years. If God has proved what I've said has been the Truth, not me, it's been His Word that's done it, then I plead you, in Jesus' Name, to check on This. Don't be blind to these things; it's right upon you.

69 Remember, the Bible said, in Matthew 24:24, that all whose names were not written in the Lamb's Book of Life, from the foundation of the earth, would take this mark. Only the Elected, who is ordained to see It, will see It.

The rest of them will miss It a million miles.

70 We see this big move set up now, Satan's big machinery set in order. The only thing it needs is...It's got the mechanics, it only waiting for its dynamics to put it in force. The move's all congregation, a big council and thing. The big machine is setting there, but they're waiting for the hour when the lid goes down, and then they can make it, and force it, make it a law. Look at the

broadcasts and things we hear today, over the radio and the newspapers. Why, it's right on you now.

71 We haven't time to do nothing else but receive Jesus Christ. He has been thoroughly identified.

**72 Listen, we say about Satan's big machine up there, ready to move, that's right, to crush down; but, remember, God's little flock that believes the Word, its mechanics is ready too. It's ready for the Dynamics to**

**set it afire with the Holy Ghost. “Fear not, little flock, it’s your Father’s good will to give you the Kingdom.”**

The Holy Ghost will strike a little Church that’s come out from the world, women that wears long hair, Nazarite, to prove they’ve separated themselves from the...

73 The Nazarite is one who...What? A one that separates themselves, for the Word of God; not short-wearing, painted faces, Jezebels, calling themselves

Christians; no, sir; man, so wishy-washy, that'll stand for a denomination, and hold onto their coat tails, of some Caesar or Herod, instead of standing for the Word of God. But God has got loyal people, genuine flock of God, who don't care what the world says. They believe that Jesus Christ is the same yesterday, today, and forever.

64-0126 - *What Shall We Do With  
This Jesus Called Christ?*